

CITY OF OAK HILL

## **SPECIAL**

### **CITY COMMISSION MEETING**

CITY COMMISSION CHAMBERS – CITY HALL  
234 South US Highway 1  
Oak Hill, FL 32759  
(386) 345-3522



May 29, 2018

6:00PM

### **MINUTES**

#### **A. OPENING**

1. Invocation
2. Pledge of Allegiance
3. Roll Call

#### **Roll Call.**

**Present:** Mayor Gibson, Commissioner Bittle, Vice Mayor Hyatt, Commissioner Lindlau.

**Absent:** Commission Bracy.

#### **B. PRESENTATIONS**

#### **C. CITY ADMINISTRATION REPORTS**

1. Review of the Bills and Paid Interim Bills for May 21, 2018

**NONE**

#### **D. CITY ATTORNEY NON-AGENDA ITEMS**

#### **E. VOLUSIA COUNTY SHERIFF ITEMS**

#### **F. CITY PLANNER ITEMS**

#### **G. CITY ENGINEER**

#### **H. CONSENT AGENDA**

1. Approval of the following minutes; April 9, 2018 and April 23, 2018 Commission meetings and April 10, 2018 Workshop.

**Motion:** To approve the Consent Agenda, **Action:** Approve, Moved by Commissioner Lindlau, Seconded by Vice Mayor Hyatt. Motion passed unanimously.

#### **I. OLD BUSINESS**

1. **ORDINANCE #2018-09**

**AN ORDINANCE OF THE CITY OF OAK HILL, FLORIDA, AMENDING ITS UNIFIED LAND DEVELOPMENT REGULATIONS, BY REZONING APPROXIMATELY 3.14 ACRES LOCATED ON US HIGHWAY 1 FROM CITY OF OAK HILL AGRICULTURE (A1) TO CITY OF OAK HILL COMMERCIAL (B-1); PROVIDING FOR SEVERABILITY; REPEALING ALL LAWS OR PARTS OF LAWS IN CONFLICT HERewith; AND PROVIDING WHEN THIS ORDINANCE SHALL TAKE EFFECT.**

**Motion:** To approve Ordinance 2018-09, **Action:** Approve, Moved by Vice Mayor Hyatt, Seconded by Commissioner Lindlau.

Motion passed unanimously.

#### **J. NEW BUSINESS**

#### **K. CITY GOALS**

Water and Sewer

The City Administrator stated she attended the Volusia Mangers meeting and the topic was Impact fees and Mead and Hunt (Brad Blais) was contacted in regard to giving a blanket proposal to update impact fees for the County and the Cities.

The Commission agreed that McKim and Creed was already contacted by the City and should continue with them.

The Mayor stated he would like to discuss the State revolving fund loan at the next meeting.

Parks

The City administrator stated the City will need to pursue purchasing or renting a turbidity barrier and she is working to find which will be the most cost efficient.

#### **L. BOARDS AND COMMITTEES**

Economic Director

The Economic Development Director stated the City received a draft of Deliverable #3 of the City Strategic Plan Development Grant.

Economic Development Board

Waterfront Committee

PLDRC (Planning & Land Development Regulation Commission)

Parks and Recreational Advisory Board

#### **M. CITIZEN PARTICIPATION (NON-AGENDA ITEMS)**

Tim Palmer, Economic Board Chair stated he feels his place is to encourage businesses to the City and he urges the Commission to consider the opportunities that come their way.

Mike Arman stated that Daytona State offers many certification classes and they provide limited transportation as well.

#### **N. COMMENTS AND CONCERNS FROM THE COMMISSIONERS**

Vice Mayor Hyatt congratulated the Deputy City Clerk for the organization of the National Kids to Park day.

Commissioner Bittle reminded the Commission about the Strategic Plan meeting at Burns Sci Tech Thursday at 6pm.

#### **O. ADJOURNMENT – 6:30PM**



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Douglas A Gibson, Mayor

**ATTEST:**



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Kohn Evans, City Clerk/Administrator

Note: In accordance with Resolution 2006-17, a three (3) minute time limitation per speaker will be imposed. A speaker may address the Commission for a maximum of three (3) minutes during the Public Participation portion of the meeting, and for a maximum of three (3) minutes during any specific Agenda topic. Pursuant to Florida Statute 166.041 (3) (A), if an individual decides to appeal any decision made with respect to any matter considered at a meeting or hearing, that individual will need a record of the proceedings and will need to ensure that a verbatim record of the proceedings is made.